

## vishnu sahasra-nāma-stōtram

śuklāṃ-bara-dharaṃ vishṇum śaśi-varṇaṃ catur-bhujam ।  
prasanna-vadanaṃ dhyāyet sarva-vighnōpa-śāntaye ॥ 1

yasyad dvirada-vaktrādyāḥ pāri-shadyāḥ paraś-śataṃ ।  
vighaṃ nighnaṅti satataṃ viśvak-ksēnaṃ tamā-śraye ॥ 2

vyāsaṃ vasishṭha-naptāraṃ, śaktēḥ powtrama-kaḷ-mashaṃ ।  
parā-śarāt-majaṃ vandē śuka-tātaṃ tapō-nidhiṃ ॥ 3

vyāsāya vishṇu-rūpāyav vyāsa-rūpāya vishṇavē ।  
namō vai brahma-nidhayē, vāsisṭhāya namō namaḥ ॥ 4

avi-kārāya śuddhāya nityāya paramāt-manē ।  
sadaika-rūpa-rūpāya vishṇavē sarva-jishṇavē ॥ 5

yasyas smaraṇa-mātrēṇa janma-saṃsāra-bandhanāt ।  
vimuc-cyatē namaḥ tasmai vishṇavē prabha-vishṇavē ॥ 6

ōṃ namō vishṇavē prabha-vishṇavē ॥  
śrī-vaīśaṃ-pāya-now-vāca  
śrutvā dharmāna-śēshēṇa pāva-nāni ca sarva-śaḥ ।  
yudhiśṭhiraś śānta-navam punarē-vābhya-bhāshata ॥ 1

yudhiśṭhirow-vāca  
kimē-kaṃ daivatam lōkē kiṃ vāṣp-yēkaṃ parā-yaṇam ।  
stuvantaḥ kaṃ kamaḥ-cantaḥ, prāp-nuyuḥ-mānavāś-śubham ॥2

kō dharṃas sarva-dharṃāṇāṃ bhavataf paramō mataḥ ।  
kiṃ japan mucyatē jantur-janma-saṃsāra-bandhanāt ॥ 3

śri bhīshmow-vāca

jagat-prabhuṃ dēva-dēva-manantaṃ purushōt-tamaṃ ।  
stuvan-nāma-sahas-rēṇa purushas-satatōt-thitaḥ ॥ 4

tamēva cār-cayan-nityaṃ bhaktyā purusha-mav-vyayaṃ ।  
dyāyan stuvan-namas-yaṃśca yaja-mānas-tamēva ca ॥ 5

anādi-nidhanaṃ vishṇum, sarva-lōka-maheśvaraṃ ।  
lokā-dhyakśaṃ stuvan-nityaṃ sarva dukh-khāti-gō bhavet ॥ 6

brahmaṇyaṃ sarva dharṃagyāṃ lōkānāṃ kīrti-varḍhanaṃ ।  
lōka-nāthaṃ mahad-bhūtaṃ sarva-bhūta-bhavōd-bhavaṃ ॥ 7

yēsha mē sarva-dharṃānāṃ, dharmōṣ-dhika-tamō mataḥ ।  
yad-bhakyā puṇḍarī-kākśaṃ stavaī-raṅcen-naras sadā ॥ 8

paramaṃ yō mahat-tējaḥ paramaṃ yō mahat-tapaḥ ।  
paramaṃ yō mahad-brahmaṃ paramaṃ yaf parā-yaṇaṃ ॥ 9

pavitrāṇāṃ pavitraṃ yō maṅgaḷānāṃ ca maṅgaḷaṃ ।  
daivataṃ dēva-tānāṃ ca bhūtānāṃ yō-vyayaf pitā ॥ 10

yatas sarvāṇi bhūtāni bhavan-tyādi-yugā-gamē ।  
yasminśca pralayaṃ yānti puna-rēva yugak-kśayē ॥ 11

tasya lōkap-pradhā-nasya jagan-nāthasya bhūpatē ।  
vishṇōr-nāma-sahasraṃ mē śruṇu pāpa-bhayā-pahaṃ ॥ 12

yāni nāmāni gow-ṇāni vikhyā-tāni mahāt-manah |  
ṛushibhif pari-gītāni tāni vakśyāmi bhūtayě || 13

ṛushiṛ-nāma sahasrasya vēdav-vyāsō mahā muniḥ |  
chandōṣ-nushṭup tathā dēvō bhagavān dēvakī sutah || 14

amṛutām śūd-bhavō bījam śaktiṛ-dēvaki nandanah |  
tri-sāmā hṛdayam tasya śān-tyar-the vini-yuj-jyatě || 15

vishṇuṃ jishṇuṃ mahā-vishṇuṃ prabha-vishṇuṃ maheśvaram  
anēka rūpa-daīt-yāntam namāmi purushōt-tamam || 16

asya śrī viśṇōr divya sahasra nāma stōtra mahā mantrasya |  
śrī vēdav vyāsō bhagavān ṛushiḥ | anusṭup chandah | śrī-  
mahā-vishṇuḥ paramātmā śrīman nārāyaṇō dēvatā | amṛutām  
śūd-bhavō bhānu-riti bījam | dēvakī-nandanas srash-ṭēti  
śaktiḥ | ud-bhavaḥ kśobhaṇō dēva iti paramō mantrah |  
śāṅkha-bhṛun-nandakī cakṛiti kīla-kam | śārṅga dhanvā gadā-  
dhara it-yastram | rathāṅga-pāṇi-rakśōbhya iti nētram |  
trisāmā sāmagas sāmēti kavacam | ānandam parab-brahmēti  
yōniḥ | ṛutus sudarśanaḥ kāla iti dig-bandhaḥ | śrī-viśva-rūpa  
itid dhyānam | śrī-mahā-vishṇu prītyarthe sahasra-nāma japě  
vini-yōghah |

dhyānam ||

kśīrō-danvat-pradēśē śuci-maṇi-tila-sat

saikatē mowkti-kānām |

mālā-kḷuptā-sanasthas sphaṭika-maṇi-nibhaīr

mowkti-kaīr maṇḍi-tāṅghah ||

śubhraī-rabhraī radab-bhraī-rupari

vira-citaīṛ-mukta-pīyūsha-varshaīḥ ।  
ānandī naf puniyā-dari-nalina-gadā-  
śaṅkha-pāṇiṛ-mukundaḥ ॥

bhūḥ pāḍow yasya nābhiṛ-viyada-sura-nilāś-  
candra-sūryow ca nētrē ।  
karṇā-vāśās śirō dyowṛ-mukha-mapi dahanō  
yasya vās-tēya-mab-dhiḥ ॥  
antas-sthaṃ yasya viśvaṃ sura-nara-khagagō-  
bhōgi-gandharva daīt-yaīḥ  
citraṃ raṃ-raṃ-yatē taṃ tri-bhuvana-vapushaṃ  
vishṇu-mīśaṃ namāmi ॥

ōṃ namō bhagavatē vāsu-dēvāya ।

śāntā-kāraṃ bhujaga-śayanaṃ padbha-nābham surēśaṃ ।  
viśvā-dhāraṃ gagana-sadṛuśaṃ mēgha-varṇaṃ śubhāṅgaṃ ॥

lakśmī-kāntaṃ kamala-nayanaṃ yōgi-hṛud-dhyāna-gaṃyaṃ ।  
vandē vishṇuṃ bhava-bhaya-haraṃ sarva-lokaīka-nāthaṃ ॥

mēghaś-śyāmaṃ pīta-kowśēya-vāsaṃ  
śrīvat-sāṅkaṃ kowstu-bhōd-bhāsi-tāṅgaṃ ।  
puṇyō-pētaṃ puṇḍarī-kāya-tākśaṃ  
vishṇuṃ vandē sarva-lokaīka-nāthaṃ ॥

namas samasta-bhūtānā-mādi-bhūtāya bhū-bhṛutē ।  
anēka-rūpa-rūpāya vishṇavē prabha-vishṇavē ॥

sa-śaṅkha-cakraṃ sakī-rīṭa kuṇḍalaṃ  
sa-pīta-vastraṃ sarasī-ruhek-kśaṇaṃ ।  
sahāra-vakśas stala-śōbhi-kowstubhaṃ  
namāmi vishṇuṃ śirasā catur-bhujāṃ ॥

chāyā-yāṃ pārijā-tasya hēma siṃhāsanō-pari ।  
āsīna-maṃ-budaś-śyāma-māya-tākśa-malaṅkṛutaṃ ॥

candrā-nanaṃ catur-bāhuṃ śrīvāt-sāṅkita-vakśasaṃ ।  
rukmiṇi-satya-bhāmā-bhyāṃ sahitaṃ kṛushṇa māśrayē ॥

ōṃ vishvasmaī namaḥ ।

**nāma-sahasra-prāraṃbhaḥ**  
ōṃ

viśvaṃ vishnuḥ-vashaṭ-kārō bhūta-bhavya-bhavat-prabhuḥ ।  
bhūta-kṛud bhūta-bhṛud-bhāvō bhūtātmā bhūta-bhāvanaḥ ॥ 1

pūtātmā paramātmā ca muktānāṃ paramā gatiḥ ।  
avyayaḥ purushas sākṣī ksetragyō-ṣkṣara yēva ca ॥ 2

yōgō yōga-vidāṃ nētā pradhāna-purusheś-varaḥ ।  
nāra-siṃha-vapuś śrīmāṇ keśavaḥ puru-shōt-tamaḥ ॥ 3

sarvaś-śarvaś-śivas sthānuḥ bhūtā-diḥ-nidhi-ravya-yaḥ ।  
saṃbhavō bhāvanō bhartā prabhavaḥ prabhu-rīśvaraḥ ॥ 4

svayaṃbhūś saṃbhu-rādityaḥ pushka-rākṣō mahā-svanaḥ ।  
anādi-nidhanō dhātā vidhātā dhātu-rut-tamaḥ ॥ 5

apra-mēyō hṛushī-kēśaḥ padmanābhō-śmarap prabhuḥ ।  
viśva-karṃmā manus-tvasṭā sthavisṭas-sthavirō dhruvaḥ ॥ 6

agrāhyaś-śās-vataḥ kṛushṇō lōhi-tākṣaḥ prataḥ-danaḥ ।  
prabhūta-strika-kud-dhāma pavitraṃ maṅgaḷaṃ paraṃ ॥ 7

īśānaḥ prāṇa-daḥ prāṇō jyēshṭhaś śreshṭhaḥ prajā-patiḥ ।  
hiraṇya-garbhō bhūgarbhō mādhavō madhu-sūdanaḥ ॥ 8

īśvarō vikramī dhanvī mēdhāvī vikramaḥ kramaḥ ।  
anut-tamō durā-dharṣhaḥ kṛtagyāḥ kṛuti-rāt-mavān ॥ 9

surēśaś śaraṇaṃ śarṃa viśva-rētāḥ prajā-bhavaḥ ।  
ahas-saṃvat-sarō vyālah pratya-yas sarva-daśa-naḥ ॥ 10

ajas-śarveśvaras-siddhas siddhis-sarvādi-racyutaḥ ।  
vṛushā-kapi-ramēyātmā sarva-yōga vinis-sṛutaḥ ॥ 11

vasuṛ-vasu-manās-satyas samātmā saṃmitas-samaḥ ।  
amōghaḥ puṇ-ḍarī-kākśo vṛusha-kaṛmā vṛushā-kṛutiḥ ॥ 12

rudrō bahu-śirā babhruṛ-viśva-yōniś śuciś-śravāḥ ।  
amṛutaś-śāśvatas sthāṇuṛ-varā-rōhō mahā-tapāḥ ॥ 13

sarva-gas sarva-vid bhānuṛ viśvak-sēnō janār-danaḥ ।  
vēdō vēdā vidav-vyaṅgō vēdāṅgō vēda-vit-kaviḥ ॥ 14

lōkā-dhyakśas-surā-dhyakśō dharmā-dhyakśaḥ kṛutā-kṛutaḥ ।  
catu-rātmā catur-vyūhaś-catur-damśtraś-catur-bhujah ॥ 15

bhrājish-ṇuṛ-bhōjanaṃ bhōktā sahish-ṇuṛ jagadā-dijaḥ ।  
anaghō vijayō-jētā viśva-yōnif punaṛ-vasuḥ ॥ 16

upēndrō vāmanaf prāṃ-śuṛ amōghaś śuci-rūṛ-jitaḥ ।  
atīn-dras-saṅ-grahas-sarḡō dhṛutātmā niyamō yamaḥ ॥ 17

vēdyō vāidyas sadā-yōgī vīrahā mādhavō madhuḥ ।  
atīn-driyō mahā-māyō mahōt-sāhō mahā-balaḥ ॥ 18

mahā-buddhiṛ mahā-vīṛyo mahā-śaktiṛ mahā-dyutiḥ ।  
aniṛ-deśya-vapuś śrīmān amē-yātmā mahā-dri-dhṛut ॥ 19

mahēsh-vāsō mahī-bhartā śrīnivāsas-satām gatiḥ ।  
anirud-dhas surā-nandō gōvindō gōvidām patiḥ ॥ 20

marī-ciṛ-damanō haṃsas supraṇo bhujā-gōt-tamaḥ ।  
hiraṇya-nābhas-sutapāḥ padmanābhah prajā-patiḥ ॥ 21

amṛut-yus-sarva-dṛuk siṃhas sandhātā sandhi-māṇ sthiraḥ ।  
ajō durmaṛ-shaṇas-śāstā viśru-tātmā surā-rihā ॥ 22

guruṛ-guru-tamō dhāmas satyas-satya-parā-kramah ।  
nimishō-ṣnimiśas-sragvī vācas-pati-rudāra-dhīḥ ॥ 23

agra-ṇīṛ grā-maṇīś śrīmān nyāyō nētā samī-raṇah ।  
sahasra-mūrdhā viśvātmā sahasrākśas sahasrapāt ॥ 24

āvaṛtanō nivṛut-tātmā saṃ-vṛutas-saṃ-pramaṛ-danaḥ ।  
ahas-saṃvartakō vahni-ranilō dharanī-dharaḥ ॥ 25

sup-prasādaḥ prasan-nātmā viśva-dṛug-viśva-bhug-vibhuḥ ।  
sat-kartā sat-kṛutas-sādhuṛ jah-nuṛ nārāyaṇō naraḥ ॥ 26

asaṅ-khyēyō-ṣpramē-yātmā viśisṭhas-śisṭha-kṛuc-chuciḥ ।  
siddhārthas siddha-saṅ-kalpas siddhidas-siddhi-sādhanah ॥ 27

vṛushāhī vṛushabhō vishṇuṛ vṛusha-parvā vṛushō-darah ।  
vaṛdhanō vaṛdha-mānaś-ca vivik-taś śruti-sāgaraḥ ॥ 28

subhujō duṛ-dharō vāgmī mahēndrō vasudō vasuḥ ।  
naīka-rūpō bṛuhad-rūpaś śīpi-vish-ṭah prakā-śanaḥ ॥ 29



ōjas-tējō dyuti-dharaḥ prakā-sātmā pratā-panaḥ ।  
ruddas-spashṭā-kśarō mantraḥ candrāṃśuḥ bhāskarad-dyutiḥ ॥

amṛutāṃ-śūd-bhavō bhānuś śaśa-bindus-sureśvaraḥ ।  
aushadhaṃ jagatas-sētus satya-dharma parāk-kramaḥ ॥ 31

bhūta-bhavya-bhavan-nāthaf pavanaf pāvanō-nalaḥ ।  
kāmahā kāmakṛut-kāntaḥ kāmaḥ kāmāp-pradaḥ prabhuh ॥32

yugādi-kṛud-yugā-varṭō naika-māyō mahā-śanaḥ ।  
adṛuśyō vyakta-rūpaśca sahasra-jid-ananta-jit ॥ 33

ishtō viśiṣṭaś-śiṣṭeṣṭaś śikhaṇḍī nahushō vṛushaḥ ।  
krodhahā krodha-kṛut kartā viśva-bāhuḥ-mahī-dharaḥ ॥ 34

acyutaf prathi-taf prāṇaḥ prāṇadō vāsavā-nujaḥ ।  
apān-nidhira-dhishṭāna-mapra-mat-taḥ pratish-ṭitaḥ ॥ 35

skandas-skanda-dharō dhuryō varadō vāyu-vāhanaḥ ।  
vāsudēvō bṛuhad-bhānu-rādi-dēvaf purandaraḥ ॥ 36

aśōkas-tāra-ṇas-tāraś śūraś śowriḥ-janeśvaraḥ ।  
anukūlaś śatā-varṭaf padmī padma-nibhēkśaṇaḥ ॥ 37

padmanābhō-ṣravin-dākśaḥ padma-garbhāś śarīra-bhṛut ।  
mahard-dhi ṛuddhō vṛuddhātmā mahākśō garuḍadh-dhvajaḥ ॥

atulaś śarabhō bhīmas sama-yagyō haviḥ-hariḥ ।  
sarva-lakśaṇa-lakśaṇyō lakśmī-vān samitiḥ-jayaḥ ॥ 39

vikśarō rōhitō mārgō hētuṛ-dāmō-daras sahaḥ ।  
mahī-dharō mahā-bhāgō vēgavā-namitā-śanaḥ ॥ 40

ud-bhavaḥ kśōbhaṇō dēvaś śrī-gaṛbhaḥ parameśvaraḥ ।  
karaṇaṃ kāraṇaṃ kaṛtā vikarṭā gahanō guhaḥ ॥ 41

vyava-sāyō vyavas-sthānas saṃ-sthānas sthānadō dhruvaḥ ।  
parard-dhiḥ paramas-spasṭhaḥ tusṭaf pusṭaś śubhēkśanaḥ ॥

rāmō virāmō viratō mārgo nēyō nayō-ṣnayaḥ ।  
vīraś-śakti-matām śresṭhō dhaṛmō dhaṛma-vidut-tamaḥ ॥ 43

vaīkuṇṭhaḥ purushaḥ prāṇaf prāṇadaḥ praṇavaf pṛuthuḥ ।  
hiraṇya-gaṛbhaś-śatrughnō vyāptō vāyu-radhō-kśajaḥ ॥ 44

ṛutus-sudaṛśanaḥ kālaf paramesṭhī parig-grahaḥ ।  
ugras-saṃvat-sarō daksō viśrāmō viśva-dakśinaḥ ॥ 45

vistāras sthāvaras-sthāṇuḥ pramāṇaṃ bīja-mavyayaṃ ।  
arṭhō-ṣnarṭhō mahā-kōśō mahā-bhōgō mahā-dhanaḥ ॥ 46

aniṛ-viṇ-ṇas sthavisṭhō bhūr-dhaṛma-yūpō mahā-makhaḥ ।  
nakśatra-nēmiṛ-nakśatrī kśamaḥ kśāmas-samī-hanaḥ ॥ 47

yagya iyyō mahē-jyaśca kratus-satraṃ satān-gatiḥ ।  
sarva-daṛśī nivṛut-tātmā sarvagyaō gyaṇa-muttamaṃ ॥ 48

suv-vṛutaḥ sumukhas-sūkśmas sughośas sukha-das suṛut ।  
manō-harō jitak-krōdhō vīra-bāhuṛ vidā-raṇaḥ ॥ 49

svāpanas-svavaśō vyāpī naikātmā naika-karma-kṛt ।  
vatsaro vatsalō vatsī ratna-gaṛbhō dhanēśvaraḥ ॥ 50

dharmaḡub-dharma-kṛud-dharmī sada-satkśara maksaram ।  
avigyātā sahasrām-śur vidhātā kṛuta-lakśaṇaḥ ॥ 51

gabhasti-nemis-sat-tvasthas siṃhō bhūta-maheśvaraḥ ।  
ādi-dēvō mahādēvō dēvēśō dēva-bhṛud-guruh ॥ 52

uttarō gōpatir-gōptā gṃāna-gamyaf purā-tanaḥ ।  
śarīra bhūta-bhṛud-bhoktā kapīndrō bhūri-dakśiṇaḥ ॥ 53

sōmapō-śmṛuta-pas sōmaf purujit-purusat-tamaḥ ।  
vinayō jayas satya-sandhō dāsār-has sāt-vatām patiḥ ॥ 54

jīvō vinayitā sākśī mukundō-śmita-vikramaḥ ।  
ambhō-nidhira-nan-tātmā mahō-dadhi śayōn-takaḥ ॥ 55

ajō mahār-has svā-bhāvīyō jītā-mitraf pramō-danaḥ ।  
ānandō nandanō nandas satya-dharmā trivik-kramaḥ ॥ 56

maharshiḥ kapilā-cāryaḥ kṛtagyō mēdinī-patiḥ ।  
tri-padas-tridaśā-dhyakśō mahā-śruṅgaḥ kṛtānta-kṛt ॥ 57

mahā-varāhō gōvindas sushēṇaḥ kanakān-gadī ।  
guhyō gabhīrō gahanō guptaś-cakra-gadā-dharaḥ ॥ 58

vēdhās svāṅgō-śjitaḥ kṛushnō dṛuḡas saṅkar-shaṇō-ścyutaḥ ।  
varūṇō vāruṇō vṛukśaḥ pushka-rākśō mahā-manāḥ ॥ 59

bhagavān bhagahā nandī vanamālī halā-yudaḥ ।  
ādityō jyōti-rādityas saḥiṣṇuḥ-gati-sat-tamaḥ ॥ 60

sudhanvā khaṇḍa-paraśuḥ dāruṇō draviṇap-pradaḥ ।  
divis-sṛuk sarva-dṛug vyāsō vācaspati-rayō-nijaḥ ॥ 61

trisāmā sāmagas sāma niṛvāṇaṃ bhěshajaṃ bhishak ।  
san-nyāsa kṛuc-chamaś śāntō niṣṭhā śāntif parāyanam ॥ 62

śubhān-gaś śānti-das srasṭhā kumudaḥ kuva-lěśayaḥ ।  
gōhitō-gōpatiḥ-gōptā vṛusha-bhāksō vṛushap-priyaḥ ॥ 63

ani-vartī nivṛut-tātmā saṅ-kśēptā kśēma-kṛuc-chivaḥ ।  
śrīvatsa-vakśās śrī-vāsaś śrīpatiś śrīmatāṃ varaḥ ॥ 64

śrī-daś śrī-śaś śrīnivāsaś śrīnidhiś śrī-vibhā-vaṇaḥ ।  
śrī-dharaś śrī-karaś śrēyaś śrīmān lōkat-trayā-śrayaḥ ॥ 65

svakśas svaṅ-gaś śatā-nandō nandiḥ-jyotiḥ-gaṇeśvaraḥ ।  
viji-tātmā vidhē-yātmā sat-kīrtiś-china-saṃ-śayaḥ ॥ 66

udīḥ-ṇas sarva-taś-cakśu ranīśaś śāśvatas-sthiraḥ ।  
bhūśayō bhūshaṇō bhūtiḥ viśokaś śōka-nāśanaḥ ॥ 67

arçishmā-naṛcitaḥ kuṃbhō viśud-dhātmā viśō-dhanaḥ ।  
ani-ruddhō prati-radhaḥ pradyuṃnō-ṣmita-vik-kramaḥ ॥ 68

kāla-nēmi nihā vīras śowriś śūra janēśvaraḥ ।  
trilōkātmaḥ trilōkēsaḥ kēśavaḥ keśihā hariḥ ॥ 69

kāma-dēvaḥ kāma-pālaḥ kāmī kāntaḥ kṛtā-gamaḥ ।  
anir-dēśya-vapuṣ-viṣṇuṣ vīrō-ṣnantō dhanāṅ-jayaḥ ॥ 70

brahmaṇyō brahma-kṛud brahmā  
brahmab brahma-vivaṅ-dhanaḥ ।  
brahma-vid-brāhmaṇō brahmī bhramagyō brāhmaṇap-priyaḥ ॥

mahā-kramō mahā-karmā mahā-tējā mahō-ragaḥ ।  
mahā-kratuṣ-mahā-yajvā mahā-yagyō mahā-haviḥ ॥ 72

stavyas stavap-priyas stōtram stutis stōtā raṇap-priyaḥ ।  
pūrṇaḥ pūrayitā puṇyaf puṇya kīrti-ranā-mayaḥ ॥ 73

manō-javas-tīrtha-karō vasu-retā vasup-pradaḥ ।  
vasup-pradō vāsudēvō vasuṣ-vasu-manā haviḥ ॥ 74

sad-gatis sat-kṛtis sattā sad-bhūtis sat-parāyaṇaḥ ।  
śūra-sēnō yaduś-śreṣṭhas sanni-vāsas suyā-munaḥ ॥ 75

bhūtā-vāsō vāsudēvas sarvā sunilayō-ṣnalaḥ ।  
darṇahā darṇadō-ṣḍruptō durḍharō-ṣthāparā-jitaḥ ॥ 76

viśva-mūrṭiṣ-mahā-mūrṭiṣ dīpta-mūrṭiṣ-amūrṭi-mān ।  
anēka-mūrṭi-ravyaktaś śata-mūrṭiś śatā-nanaḥ ॥ 77

yēkō naīkas savaḥ kaḥ-kiṃ yat-tat-padama-nuttamam ।  
lōka-bandhuṣ-lōka-nādhō mādhavō bhakta-vatsalaḥ ॥ 78

suvarṇa-varṇō hēmāṅgō varāṅgaś-candanān-gadī ।  
vīrahā vishamaś śūnyō ghṛutā-śīra-calaś-calaḥ ॥ 79

amānī mānadō mānyō lōkaś-swāmī trilōka-dhṛuk ।  
sumēdhā mēdhajō dhanyas satya mēdhā dharā-dharaḥ ॥ 80

tejō-vṛushō dyuti-dharas saṛva-śastra-bhṛutām varaḥ ।  
prag-grahō nig-grahō vyagrō naīka-śṛuṅgō gadā-grajaḥ ॥ 81

catur-mūrtiś catur-bāhuś catur-vyūhaś catur-gatiḥ ।  
catu-rātmā catur-bhāvaś catur-vēda vidēka-pāt ॥ 82

samā-varṭō nivṛut-tātmā duṛjayō duratik-kramaḥ ।  
duṛlabhō duṛgamō duṛgō durā-vāso durā-rihā ॥ 83

śubhāṅgō lōka-sāraṅgas sutantus-tantu vardhanaḥ ।  
indra-kaṛmā mahā-kaṛmākṛuta-kaṛmā kṛutā-gamaḥ ॥ 84

ud-bhavas sundaras sundō ratna-nābhas sulō-canaḥ ।  
aṛkō vājas-sanaś śṛuṅgī jayantas saṛva-vij-jayī ॥ 85

suvaṛṇa-bindu-rakśō-bhyas saṛva-vāgīś-varēśvaraḥ ।  
mahā-hṛudō mahā-gaṛtō mahā-bhūtō mahā-nidhiḥ ॥ 86

kumudaḥ kundaraḥ kundaf paṛjanyaḥ pāvanō-śnilaḥ ।  
amṛutāmśō-mṛuta-vapus saṛvagṛyas saṛvatō-mukahaḥ ॥ 87

sulabhas suv-vṛutas sisdhaś śatrujic-chatru-tāpanaḥ ।  
nyag-grōdhō-duṃbarō-śvat-thaḥ cāṇū-rāndhra nishū-danaḥ ॥ 88

sahasrār-cis sapta-jih-vas saptaī-dhās sapta-vāhanaḥ ।  
amūrti-ranaghō-ścintyō bhaya-kṛud-bhaya-nāśanaḥ ॥ 89

aṇuḥ-bruhat-kṛśas sthūlō guṇa-bhṛun-niḥ-guṇō mahāṇ ḥ  
adhṛutas svadhṛutas svāsyah praḡ-vaṃśō vaṃśa-varḍhanaḥ ḥḥ

bhāra-bhṛut-kadhitō yōgī yogīśas sarva-kāmadaḥ ḥ  
āśramaś śramaṇah kśāmas supraṇō vāyu-vāhanaḥ ḥḥ 91

dhanuḥ-dharō dhanuḥ-vēdō daṇḍō dama-yitā-śdamah ḥ  
aparājitas sarva-sahō niyantā niyamō yamah ḥḥ 92

sat-tva-vān sāt-tvikas satyas satya-dharma-parā-yaṇah ḥ  
abhi-prāyah priyār-hōṛṣhah priya-kṛut-prīti-varḍhanaḥ ḥḥ 93

vihāya-sagatiḥ-jyotis suru-ciḥ-huta-bhug-vibhuḥ ḥ  
raviḥ virō-canas sūryas savitā ravi-lōcanaḥ ḥḥ 94

ananta huta-bhug-bhōktā sukhadō naīkadō-śgrajah ḥ  
aniḥ-viṇ-ṇas sadā-marshī lokā-dhisṭāna-madbhutaḥ ḥḥ 95

sanāt-sanā-tana-tamah kapilah kapi-rav-vyayah ḥ  
svastidas svasti-kṛut-svasti svasti-bhuk-svasti-dakśiṇah ḥḥ 96

arowdraḥ kuṇḍalī cakrī vikraṃ-yūr-jita-śāsanaḥ ḥ  
śabdā-tigaś śabda-sahaś śīsiraś śarva-rīkaraḥ ḥḥ 97

akrūraf pēśalō dakśō dakśiṇah kśamiṇāṃ varah ḥ  
vid-vat-tamō vīta-bhayaf puṇya-śravaṇa-kīrtanaḥ ḥḥ 98

ut-tāraṇō dush-kṛutihā puṇyō dus-svapna-nāśanaḥ ḥ  
vīrahā rakśaṇas santō jīvanaf paṛya-vasthitaḥ ḥḥ 99

ananta-rūpō-śnanta-śrīṛ-jita-manyuṛ-bhayā-pahaḥ ।  
catu-rasrō gabhī-rātmā vidiśō vyā-diśō diśaḥ ॥ 100

anādir-bhūṛ-bhuvō lakmīs suvīrō ruci-rān-gadaḥ ।  
jananō-jana-janmā-dir bhīmō bhīma-parāk-kramaḥ ॥ 101

ādhāra-nilayō dhātā pushpa-hāsaḥ prajā-garaḥ ।  
ūrdh-vagas sat-pathā-cāraḥ prāṇdaḥ pranavaf paṇaḥ ॥ 102

pramāṇaṃ prāna-nilayaf prāṇa-bhṛut-prāṇa-jīvanaḥ ।  
tat-tvaṃ tat-tva-vidē-kātmā janma-mṛtyu-jarā-tigaḥ ॥ 103

bhūṛ-bhuvas svasta-rus-tāras savitā prapitā-mahaḥ ।  
yagṛō yagṛa-patiṛ-yajvā yagṛāṅgō yagṛa-vāhanaḥ ॥ 104

yagṛa-bhṛud-yagṛa-kṛud-yagṛī yagṛa-bhug-yagṛa-sādhanāḥ ।  
yagṛānta-kṛud-yagṛa-guhya-manna-mannāda yēva ca ॥ 105

ātma-yōnis svayaṃ-jātō vai-khānas sāma gāyanaḥ ।  
dēvakī nandanas sraśṭā kśitī-śaf pāpa-nāśanaḥ ॥ 106

śaṅkha-bhṛun-nandakī cakrī śārṅga-dhanvā gadā-dharaḥ ।  
rathāṅga-pāṇi-rakśōbhyaḥ sarvap-praharaṇā-yudhaḥ ॥

sarpap-praharaṇā-yudha oṃ nama iti ॥

vanamālī gadī śārṅgī śaṅkhī cakrī ca nandakī ।  
srīmān nārāyaṇō vishnuṛ-vāsudēvō-śbhirakśatu ॥ (3)  
śrī-vāsudēvō-śbhirakśatu oṃ nama iti ॥



**phala-śruti-ślokāḥ**

itīdaṃ kīrtanī-yasya kēśa-vasya mahāt-manah |  
nāṃ-nāṃ sahasraṃ divyānā-maśe-shēṇap prakīr-titam|| 1

ya idaṃ śruṇu-yān-nityaṃ yaś-cāpi pari-kīrtayēt |  
nā-śubham prāp-nuyāt-kiñcit sōṣmutrē-ha ca mānavaḥ || 2

vēdāntagō brāhmaṇas syāt kśatriyō vijayī bhavēt |  
vaiśyo dhana-samṛud-dhas yāc-chūdras sukha-mavāp-nuyāt || 3

dharmaṛthī prāpnuyād-dharma-marṭhārthī cārtha-māpnuyat |  
kāmāna-vāpnuyāt-kāmī prajārthī cāpnuyāt prajāṃ || 4

bhaktimān yas sadōt-thāya śucis-stad-gata-mānasaḥ |  
sahasraṃ vāsudēvasya nāmnā-mētat prakīr-tayēt || 5

yaśaḥ prāpnōti vipulaṃ gṃyāti prādhānya-mēva ca |  
acalāṃ śriya-māpnōti śrēyaḥ prāpnōtya nut-ta-maṃ || 6

na bhayaṃ kvaci-dāpnōti vīryaṃ tejaś-ca vindati |  
bhavatya-rōgō dyuti-mān bala-rūpa-guṇān-vitaḥ || 7

rōgārtō muc-yatē rōgād-bad-dhō muc-yēta bandhanāt |  
bhayān-muc-yēta bhītaṣtu muc-yētāpanna āpadaḥ || 8

duṛgānya-titarat-yāśu purushaḥ purushōt-tamaṃ |  
stuvan-nāma-sahasrēṇa nityaṃ bhakti-saman-vitaḥ || 9

vāsudēvā-śrayō marṭyō vāsudēvap-parāyaṇaḥ ।  
sarva-pāpa-viśud-dhātmā yātib brahma sanā-tanaṃ ॥ 10

na vāsudēva-bhaktānā-maśubhaṃ vidyatē-kvacit ।  
janma-mṛtyu-jarā-vyādhi-bhayaṃ naī-vōpa jāyatē ॥ 11

imaṃ stava-madhī-yānaś śraddhā-bhakti-saman-vitaḥ ।  
yuḷyē-tātma-sukha-kśānti śrī-dṛuti-smṛuti kīrti-bhiḥ ॥ 12

na k krōdhō na ca māt-sarḷyaṃ na lōbhō nāśubhā matiḥ ।  
bhavanti kṛta puṇyānāṃ bhaktānāṃ purushottamē ॥ 13

dyaus sa-candrārka-nakśatrā khaṃ diśō bhūr-mahō-dadhiḥ ।  
vāsu-dēvasya vīryeṇa vidhṛu-tāni mahāt-manaḥ ॥ 14

sa-surā-sura-gandharvaṃ sa-yakśō-raga-rākśasaṃ ।  
jagad-vaśe varṭa-tēdaṃ kṛshṇasya sacarā-caram ॥ 15

indri-yāṇi manō buddhis satvaṃ tējō balaṃ dhṛutiḥ ।  
vāsudēvāt-makān-yāhu-huḥ kśētraṃ kśētragya yēva ca ॥ 16

sarvā-gamānā-mācāraf prathamam pari-kal-pitaḥ ।  
ācāra-prathamō dharmaṃ dharmasya prabhu-racyutaḥ ॥ 17

ṛushayaf pitarō dēvā mahā-bhūtāni dhāta-vaḥ ।  
jaṅgamā jaṅgamaṃ cēdaṃ jaga-nārāyaṇōd-bhavam ॥ 18

yōgō-gyānaṃ tathā sāṅkhyam vidyāś śilpādi karṃa ca ।  
vēdās śāstrāṇi vigyāna-mētat-sarvaṃ janāṛ-danāt ॥ 19

yēkō vishnuṛ-mahad-bhūtaṃ pṛuthag-bhūtānya-nēkaśaḥ ।  
trīn lōkān vyāpya bhūtatmā bhukṭē viśva-bhugav-vyayaḥ ॥

imaṃ stavaṃ bhagavatō vishnōṛ-vyāsēna kīṛ-titaṃ ।  
paṭēdya ic-chēt puruśaś śrēyaḥ prāptuṃ sukhāni ca ॥ 21

viśvēśvara-majaṃ dēvaṃ jagataf prabhu mavya-yaṃ ।  
bhanjanti yē pushka-rākśaṃ na tē yānti parā-bhavaṃ ॥ 22  
na te yānti parā-bhavaṃ oṅ nama iti ।

arjunow-vāca

padma-patra-viśālākśa padma-nābha surōt-tama ।  
bhaktānā-manu-raktānāṃ trātā bhava janārdana ॥ 1

śrī-bhagavānu-vāca

yō māṃ nāma-sahasrēṇa stōtu-mic-chati pāṇḍava ।  
sōha-ṣmēkēna ślōkēna stuta yēva na saṃ-śayaḥ ॥ 2  
stuta yēva na saṃ-śaya oṃ nama iti ।

vyāsow-vāca

vāsanād-vāsudēvasya vāsitaṃ bhuvanat-trayaṃ ।  
sarva-bhūta-nivāsōṣsi vāsudēva namōstu tē ॥ 3  
srī-vāsudēva namōstu ta oṃ nama iti ।

pāṛvatyu-vāca

kēnō-pāyēna laghunā vishnōṛ-nāma-sahas-rakaṃ ।  
paṭyatē paṇḍitaīṛ-nityaṃ śrotu-mic-chāṃ-yahaṃ prabhō ॥ 4

īśvarow-vāca (repeat 3 times)

śrī-rāma rāma rāmēti ramē rāmē manō-ramē ।  
sahasra-nāma-tat-tulyaṃ rāma-nāma varā-nanē ॥  
śrī-rāma-nāma varā-nana oṃ nama iti ।

brahmō-vāca  
manōstva-nantāya sahasra-mūrtayē  
sahasra-pādā-kśīśi-rōru bāhavē ।  
sahasra-nāṃnē purushāya śāśvatē  
sahasra kōṭi-yuga-dhāriṇē namaḥ ॥  
sahasra koṭi yuga dhāriṇa oṃ nama iti ।

saṅjayow-vāca  
yatra yōgēśvaraḥ kṛushṇō yatra pārthō dhanuṣ-dharaḥ ।  
tatra śrīṣ-vijayō bhūtiṣ-dhruvā nī-tiṣ-matiṣ-mama ॥ 7

śrī bhagavānu-vāca  
ananyāś-cinta-yantō mām yē janāf paṛyu-pāsatē ।  
tēshāṃ nityābhi-yuktānāṃ yōgak-kśēmaṃ vahāṃyahaṃ ॥ 8

paritrā-ṇāya sādḥū-nāṃ vinā-śāya ca dush-kṛutāṃ ।  
dharma saṃsthāpa-nārthāya saṃbhavāmi yugē yugē ॥ 9

ārtā viṣaṇ-nāś śīthi-lāśca bhītāḥ  
ghorēshu ca vyā-dhishu varṭa-mānāḥ ।  
saṃīrtya nārāyaṇa-śabda-mātraṃ  
vimukta duk-kḥāḥ sukhinō bhavantu ॥

kāyēna vācā manasēn-driyāīrvā  
buddhyāt-manāvā prakṛutēs svabhāvāt ।

karōmi yadyat sakalaṃ paras-māi  
nārāyaṇa-yēti samaṛ-payāmi ॥ 11

yada-kśara padab-bhraśṭaṃ, mātrā hīnaṃ tu yad bhavēt ।  
tat-sarvaṃ kśaṃ-yatāṃ dēvā, nārāyaṇa namōstutē ॥  
visaṛga bindu mātrāṇi, pada pādā-kśarāṇi ca ।  
nyūnāni cāti rik dhāni, kśamasva purushōttama ॥